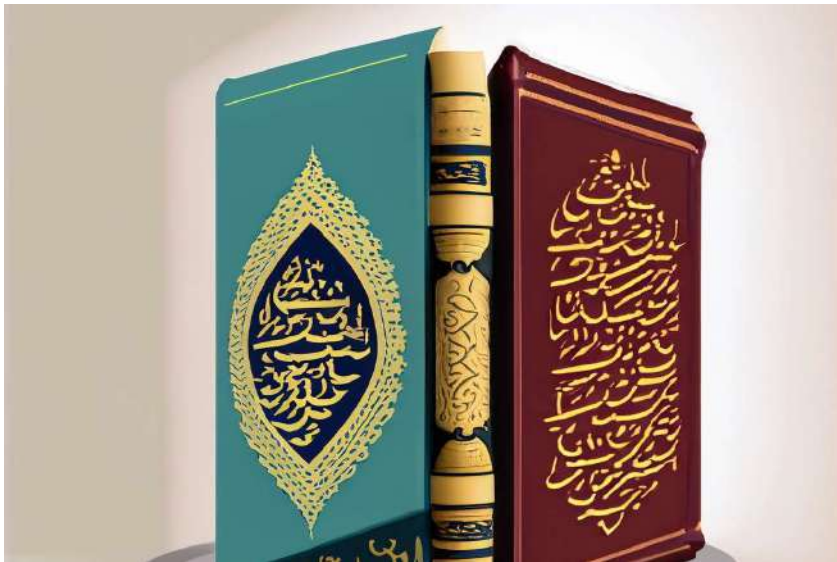


Ayisha (r): The Question



Sometimes they hang upon the falsehood or try false stories, and they spread it through the lips hanging over. **SAFVAN V P**

Some of these crooked-up stories, are their substantiation of the famous first one who compiled Hadith Ibnu Shihab Al-Zuhri (r) as he crooked up Hadith due to gain money when the sultan asks, and they point out as preventing evidence he was also his minister and Qazi. So, they talk

falsehood stories. And someone blames Hadith with closed eyes that Hadith is misogynistic too.

Orientalists made efforts to angle the Prophet (Pbuh) through the hook Ayisha (r). They saw them as one to be not joined as the couples. They saw them with different eyes which no others can. They thought and told regard to Ayisha(r)'s age of her marital stage, the Prophet is a pedophile or one who attracts the children in sexual eyes. They saw the Prophet is suffered from such sexual diseases. They carried such calumnies and blame upon the Prophet and the Ayisha(r). they substantiate that the fifty-three-year-old Prophet when tied to the knock of nine-year-old Ayisha is a pang of guilt and fault, so they did not be free from the condemning them, and they say it is his false choosing with his cruel mind integrated him. And many other calumnies also they added unstably about them.

There no have any historian who had proved with evidence that their life went worse and wrong or she was forced to be married or one

Although the world, especially Westerners, and modernists use to turn a blind eye, and deaf ear to the reality of the Prophet (Pbuh), and his glorious words. And they had understood the Hadith's authenticity and authority and reality, while they stand firmly on the one side by lip servicing innumerable crooked up stories and they take here lime tasks to interpret the related to Prophet peace be upon him false. These are the uphill tasks and efforts of the Western orientalist to disgrace and infamy the real face of Islam and the path of its Prophet, peace be upon him.

It is amply clear as bright sun, the authenticity and authority of Hadith are true due to the presence of the rich data of transmission, which are been studied as honest, written evidence. But the orientalist did not feel under the weather of comfort until they attempt their fatal attempts to humiliate the Hadith. Sometimes they hang upon the falsehood or try false stories, and they spread it through the lips hanging over.

who does not know that she was considered as a great fortune. As she got the idea alone as her spouse and long-life husband. The married life of them was an ideal role model for all human-kind. Then what has encouraged them to change this through these critics? Because they have not been given any respect than others.

In fact, there is a stereotype of ending such forced marriages upon the clashes, so why they do not entangle to be split and separated? And we can say there were the happiest and cheerful couples in the world yet and she had maintained to control her anxious happiness, that she is going to be bride to her Prophet (Pbuh), the torch bearer of the ummah.

So, this marriage was not a forced one, nor a marriage which end- lasted in domestic violence, and it was not a space of such affairs. The relation bond was so strong. And it is the casual custom of Arab society to tie the knock without regarding the ages. So, it was not a problem, and the thought, that he will must own one who know his entire life and will live his aftermath, to hand over his major lessons to the decades too. So, he decided to choose the younger lady beside his other wives and ensured it is Ayisha(r), the daughter of one prestigious father in Makkah, Abu Bakr ibn Abi Kuhafah, and his close companion, and the first believer of his prophecy. And the Prophet was dreamt through the relaxation as, Imam Bukhari(r), and Muslim reports from Ayisha(r) said: "I saw you in dream three nights, an angel come with you in a silk cloth, then said this your wife, I removed the scarf out of the face, it was you, I said: if it an order from Allāh may Allāh run it", he married her in the

sixth age. But they do not join then, and then pilgrimaged and later reached after two years of hijra. In the right report, they started couple life after the Badr. But they remained in happiness and joy until the Prophet allowed her to look the program conducted in the masjid behind his chick to not entire masjid, and to not look anyone upon her.

Some of the orientalist said: its Prophet hard mind to marriage a four-year-old child. They found fault evidence with fake stories, and we have not ever read of such a desire of Prophet anywhere. Their desire is only to break Islam and its way. It was Allāh's desire to make them couples, he did not choose her and did not make a relationship with her before, not Ayisha has not approached her parents with obstinacy. And Ayisha was one suggestion of "Qaula binth Sa'ad", then how they can relate this to a sexual desire. And when they married, all was in satisfaction, so why do they say any more than these modernists? And the Arabian territories are very heavy scorching areas where the ten-year-old lady became blooded, also in Africa, but in Europe, they will be blooded on fourteen years old or more, and they utter such blames on their mind without thinking any others, said Sa'eid Ramzan Boothi, in his book Ayisha(r).

There has a great bond between them more than other wives. Once Amr bin Aas(r) asked the Prophet: whom do you like more? he said, Ayisha. Prophet said to his daughter Fathima to like Ayisha as he loves her. There will be such one who blames the Prophet and Ayisha(r), we must keep a great wall between them and resist.

Ayisha(r) said to prophet (Pbuh): "I saw you in dream three nights, an angel come with you in a silk cloth, then said this your wife, I removed the scarf out of the face, it was you, I said: if it an order from Allāh may Allāh run it"